

SAS/VM:ken 10/19/04 899-66834-01 319870

PATENT
Attorney Reference Number 899-66834-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bruce G. Gold

Application No. 10/656,701

Filed: September 4, 2003

Confirmation No. 8587

For: COMPOSITIONS AND METHODS FOR
PROMOTING NERVE REGENERATION

Examiner: Christopher J. Nichols, Ph.D.

Art Unit: 1647

Attorney Reference No. 899-66834-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT
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ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s)

Date Mailed October 19, 2004

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	30	- 32*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 4**	= 0	\$44.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$150.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

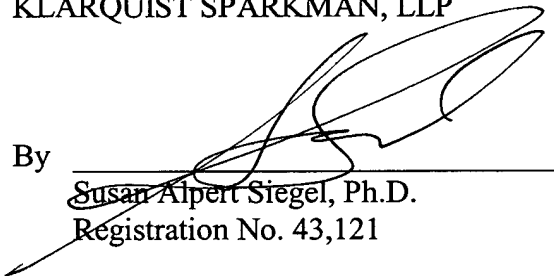
- ☒ Terminal Disclaimer.
- ☒ No additional fee is required.
- ☒ Please charge any fees that may be required in connection with filing this amendment to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing